

Safe Drinking Water & Sanitation Certificate

No. 1534.....

Date: 9/4/25.....

It is Certified that an inspection team headed by Sh. Damandeep Singh Junior Engineer from **Water Supply And Sanitation Sub Division Dhuri** inspected the **Rio International School Bhagwanpura Road Sherpur** and found that the **Rio International School Bhagwanpura Road Sherpur** has safe drinking water facilities for the students and members of staff of the institution and is maintaining hygienic conditions for drinking water and Sanitation facilities in the campus as per the prescribed by the Central /State/U.T. Govt.

The above certificate is valid for a period of 09.04.2026 to 08.04.2027




Sub Divisional Engineer
WIS & Sanitation Sub Division
DHURI

Name : Er. Satinderpal Singh

Sub Divisional Engineer

To

Principal

Rio International School
Bhagwanpura Road Sherpur

REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS
NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab
rawtlmohali@gmail.com

To,

Sub Divisional Engineer,
W/S & Sanitation Sub Division, Dhuri.

No.: RAWTL/2526/01098 Dated : 19/03/2026

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 955 Dated: 16/03/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 16/03/2026. It is request to fill the attached feedback form and send it back to Regional Advance Water Testing Laboratory, Phase 2- SAS Nagar

D/A : Test Report



Authorized Signatory
For, Regional Advance Water Testing
Laboratory
Phase 2- SAS Nagar

REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab
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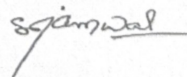
TEST REPORT

Name & Address of Customer : Sub Divisional Engineer, W/S & Sanitation Sub Division, Dhuri.	Customer Reference No.	No : 955 Dated : 16/03/2026
	Sample Submitted by	Mr. Prabjot Singh
	Date of Sample Receipt	16/03/2026
	Analysis Starting Date	17/03/2026
	Analysis completion Date	19/03/2026
Discipline : Chemical Testing		Group: Water
ULR No.:	Sample Type :	Water
Test Report No.:	RAWTL/2526/01098	Date of Issue : 19/03/2026
Registration no.:	RAWTL/REG2526/10238	Condition of Sample : Unsealed
Collection Point:	NA	Quantity/Type of Bottle: 1000 ml / Transparent Glass Bottle
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth : R.O Treated Water, (Rio International School, Bhagwanpura Raod Sherpur) / NA
Village :	Not Mentioned	Habitation : Not Mentioned
Block:	Dhuri	District : Malerkotla
Latitude :	30.4432599	Longitude: 75.6977813

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.94	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	<5	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	NT	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	316	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	1.20	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	T. Alkalinity(CaCO3)	213	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	T. Hardness(CaCO3)	145	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	27	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	19	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Aluminium(Al)	BDL(0.010)	0.03	0.2	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
12	Lead	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
13	Selenium	0.006	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS

Continue on next page...

Reviewed and Approved By



Mr. Satyender Singh
Sr. Chemist
Authorized Signatory
For,Regional Advance Water Testing Laboratory
Phase 2- SAS Nagar

REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS NAGAR

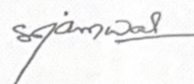
Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab
rawt1mohali@gmail.com

14	Chromium(Cr)	BDL(0.005)	0.05	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
15	Mercury	BDL(0.0005)	0.001	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
16	Arsenic(As)	BDL(0.005)	0.01	No relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
17	Cadmium(Cd)	BDL(0.001)	0.003	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
18	Nickel	BDL(0.005)	0.02	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
19	Iron(Fe)	BDL(0.005)	1	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
20	Copper(Cu)	BDL(0.010)	0.05	1.5	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
21	Fluoride(F)	0.58	1.0	1.5	mg/l	APHA 24th Ed.2023, Method 4110
22	Chloride(Cl)	17.70	250	1000	mg/l	APHA 24th Ed.2023, Method 4110
23	Nitrate(NO3)	2.02	45	No Relaxation	mg/l	APHA 24th Ed.2023, Method 4110
24	Sulphate(SO4)	124.23	200	400	mg/l	APHA 24th Ed.2023, Method 4110
25	Uranium	20.06	30	No Relaxation	µg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
26	Manganese(Mn)	0.009	0.1	0.3	mg/l	APHA (24th Ed. 2023) Method :3125 B By ICPMS
27	Zinc(Zn)	BDL(0.01)	5	15	mg/l	APHA (24th Ed. 2023) Method: 3125 B By ICPMS
28	Barium	0.060	0.7	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't beused be as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Satyender Singh
Sr. Chemist
Authorized Signatory
For,Regional Advance Water Testing Laboratory
Phase 2- SAS Nagar

----- End of the Test Report -----